

**Abraham Lincoln Bicentennial Project Grant Program**

***FY2008 Final Report***

**Deadline: 30 days after the completion of the grant period**

1. Grant Number: \_\_\_\_\_ Fiscal Year: 2008
2. Grantee's Name \_\_\_\_\_
3. Mailing Address \_\_\_\_\_
4. City \_\_\_\_\_ 5. State \_\_\_\_\_ 6. Zip+4 \_\_\_\_\_
7. County \_\_\_\_\_ 8. FEIN # \_\_\_\_\_
9. Phone Number \_\_\_\_\_ 10. Fax Number \_\_\_\_\_
11. Email Address \_\_\_\_\_
12. **Contact Person** for this report \_\_\_\_\_
13. Phone Number \_\_\_\_\_ 14. Fax Number \_\_\_\_\_
15. Email Address \_\_\_\_\_
16. Activity Dates Begin: \_\_\_\_\_ End: \_\_\_\_\_
17. Number of Individuals who Benefited from this grant Youth \_\_\_\_\_ Adult \_\_\_\_\_
18. Number of Artists who Participated in this activity \_\_\_\_\_
19. What counties do you serve? \_\_\_\_\_
20. What other states do you serve? (if applicable) \_\_\_\_\_
21. KAC dollars awarded for this activity leverage \$ \_\_\_\_\_ dollars from other sources
22. List other sources: \_\_\_\_\_

As you reach the conclusion of your Abraham Lincoln Bicentennial Project Grant funding period for FY 2008, please respond to the following self-assessment questions on a maximum of two pages, placing your organization's name in the top right hand corner of the page.

### **1. Impact/Evidence**

Describe the impact this project had on the community and provide supporting evidence (Note: Evidence may include materials created, survey results or other audience feedback, participant comments, observation, bibliographies, publications, quantitative participation data, etc.). Please address:

How the project partners worked together to plan and implement the project, and the long-term impact of the partnership

How the community was involved in the implementation of the project

The benefits to the community as a result of the project

### **2. Credit**

How did you satisfy the Kentucky Arts Council and the Kentucky Abraham Lincoln Bicentennial Commission credit requirements? Attach copies of programs, advertisements, newsletters, web site links, etc., containing the credit line.

### Grant Activity Financial Report

Please attach a complete report of the activity income and expenses (one-page maximum), using the following format. Include in-kind contributions and expenses in a budget note. If the actual figures differ substantially from the original budget, please explain in budget notes.

Income	Original Budget	Actual
Kentucky Arts Council Abraham Lincoln Bicentennial Project Grant		(grant amount)
Matching Funds (list each major and in-kind source)		
<b>Total Income</b>		

Expenses	Original Budget	Actual
List each line item from the budget in your application.		
<b>Total Expenses</b>		

<b>Net / (Deficit)</b>		
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### Mailing Address for Final Report

Kentucky Arts Council  
 500 Mero Street, 21<sup>st</sup> Floor  
 Frankfort, KY 40601-1987  
 502-564-3757  
 Toll Free: 888-833-2787

*I certify that I am legally authorized to submit this report on behalf of the grantee and that the foregoing statements and enclosures are true and complete to the best of my knowledge. All signatures must be in **RED** ink.*

Preparer's Signature \_\_\_\_\_ Date \_\_\_\_\_

**All signatures must be in **RED** ink.**

Type Name \_\_\_\_\_ Title \_\_\_\_\_